

Saint Luke's Episcopal Church

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RITE II - CHORAL EUCHARIST - 10:00AM - 4 FEBRUARY 2024 THE FIFTH SUNDAY AFTER EPIPHANY

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel;
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."*

ORDER OF SERVICE

PRELUDE

*He's got the whole world in his hands
Swing low, sweet chariot
There's a sweet, sweet spirit*

MEDLEY OF SPIRITUALS

PROCESSIONAL HYMN #599

Lift every voice and sing

LIFT EVERY VOICE

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD IN THE HIGHEST

S-280

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray: (*A moment of silence.*) Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

(Please be seated for the readings.)

THE HEBREW TESTAMENT LESSON

ISAIAH 40:21–31

The quick succession of questions in these verses suggest a mood of exasperation in the prophet. Isaiah seems incredulous that the people have so completely forgotten the fundamental teachings of their tradition as to fail to supply clear answers to the series of questions in the disputation. The oneness and the incomparability of God are as old as creation and as simple as the First Commandment. St. Augustine in his reflection on this passage remarks: “You have made us for yourself and our hearts are restless until they rest in you.”

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God”? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The Word of the Lord. **Thanks be to God.**

PSALM 147: 1-12

A hymn of praise to the Lord who rules over nature and has shown faithfulness to Jerusalem & God's people .



¹ Hallelujah! How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

² The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel. **REFRAIN**

³ He heals the brokenhearted *
and binds up their wounds.

⁴ He counts the number of the stars *
and calls them all by their names. **REFRAIN**

⁵ Great is our Lord and mighty in power; *
there is no limit to his wisdom.

⁶ The Lord lifts up the lowly, *
but casts the wicked to the ground. **REFRAIN**

⁷ Sing to the Lord with thanksgiving; *
make music to our God upon the harp.

⁸ He covers the heavens with clouds *
and prepares rain for the earth; **REFRAIN**

⁹ He makes grass to grow upon the mountains *
and green plants to serve mankind.

¹⁰ He provides food for flocks and herds *
and for the young ravens when they cry. **REFRAIN**

¹¹ He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;

¹² But the Lord has pleasure in those who fear him, *
in those who await his gracious favor. Hallelujah! **REFRAIN**

THE EPISTLE

1 CORINTHIANS 9:16–23

In this reading we learn how Paul seeks to become all things to all people in order that he may freely and without hindrance share the gospel with them. He takes no special pride in his preaching of the gospel because that is his commission from the Lord. In order not to create unnecessary difficulties, he is willing to live under the law among Jews and outside the law among Gentiles. Some may misunderstand and think him unprincipled, but Paul's only concern is with the essentials of the gospel.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN #567

Thine arm, O Lord, in days of old

ST. MATTHEW

THE HOLY GOSPEL

MARK 1:29–39

Our Gospel tells of the healing events which took place toward the beginning of Jesus' ministry. Peter's mother-in-law is cured of a fever. Many flock to Jesus. He heals them and casts out the demons who recognize him for who he is. A brief retreat ends because of the pressing need to continue his mission. The power of the reign of God is made manifest through his words and deeds.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord. **Praise to you, Lord Christ.**

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven: by the power of
the Holy Spirit he became incarnate from the Virgin Mary,
and was made fully human.**

**For our sake he was crucified under Pontius Pilate; he suffered death
and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS FOR BLACK HISTORY MONTH FROM THE CHURCH OF ENGLAND

<https://www.churchofengland.org/sites/default/files/2021-10/liturgical-resources-for-black-history-month-final.pdf>

Our prayers today are from the Liturgical Resources for Black History Month from the Church of England.

God of all peoples, whose Son reached across the ethnic boundaries between Samaritan, Roman and Jew, help us to break down the barriers in our communities, enable us to see the reality of racism and bigotry, and free us to challenge and uproot it from ourselves, our society and our world.

Lord, in your mercy, **hear our prayer.**

We pray for all victims of racial hatred, anti-Semitism and other forms of discrimination, and we seek your protection for those affected in our churches, our schools, our places of work and our communities.

Lord, in your mercy, **hear our prayer.**

We pray for all in our world, of whatever race or background, who suffered the horrors of slavery. We remember slaves whose work contributed to the wealth that helped support this church, whose names we know from the writings of Sarah Diodati Gardiner, (1807-91): Ben, Martin, John Cuff, Densie, Sampson, Amos Cuff, Isaac, Plato, Rusus, Nance, John James, Stephen Pharoah, George Pharoah and John Joe. Your Son came to bring good news to the poor and freedom for the oppressed. Lord, in your mercy, **hear our prayer.**

We pray for all working to combat modern slavery and to end human trafficking: for governments and agencies, for Church and other faith leaders, for businesses, charities and individuals. We pray for The Anglican Church of South America and St. John's, Flushing. Lord, in your mercy, **hear our prayer.**

We pray for ourselves. May we be voices against oppression and channels of the transforming power of the gospel. Open our hearts to all who suffer in our midst but out of sight. Help us to work for a world where human beings are valued, where no one is enslaved, and no one used against their will for another's pleasure or need. Lord, in your mercy, **hear our prayer.**

We pray that we may know the power of reconciliation. Wherever there is division between us and others, we pray that we may all be led to reconciliation. We pray for all who work to bring communities together in ways that are just and equal for all. Lord, in your mercy, **hear our prayer.**

As we pray for reconciliation, we pray also for restoration. We pray for those whose spirits and communities have been weighed down by racism. Guide us as we strive to ensure everyone has equal dignity. We pray for our sick and homebound especially those on our parish prayer list (*pause*), the members of our armed forces serving at home and abroad, and all those affected by violence and war. We pray for the people of Ukraine and Israel and Gaza, and for the outpouring of peace. Lord, in your mercy, **hear our prayer.**

We pray for those who have recently died and those who will die today, we pray for each of them, especially *James Buttonow, in whose memory the altar flowers are given to the glory of God by Tara & Chris Brinka*, that in their dying they may find the greatest healing of all, as they come into your holy presence for ever. We pray for the repose of the soul of *Robert Gatto*. Lord, in your mercy, **hear our prayer.**

We remember, this week, those who celebrate birthdays: *Roy Parker, Yvonne Geehreg, Karina Garcia, Frank Sokolowski, Jr., Elise Thorsen, Shari Shambaugh, Brian Niggles, Robert Schurr, Bruce McEver*; and anniversaries. Lord, in your mercy, **hear our prayer.**

PRAYER OF LAMENT (*Led by the clergy*)

God of all, we confess that we have inherited a faith that was used to justify the theft of native lands and the enslavement of your people. We recognize that we are worshipping on what was the home of the Montaukett people, that some of the money that built this church and this town came from industry related to slavery, and that slavery occurred right here, in plain sight. From this sin, we ask for deliverance.

Forgive us for where we have failed to understand, Lord, and in your mercy, set us free.

Touch hearts that have been shriveled by generations of suppressed empathy, and eyes that have lost the ability to see brothers and sisters who suffer from systemic injustice.

Forgive us for where we have failed to understand, Lord, and in your mercy, set us free.

Grant us courage to renounce the false teaching that we can somehow know you without being committed to justice for all people.

Forgive us for where we have failed to understand, Lord, and in your mercy, set us free.

In your mercy, help us mourn the divisions among the body of your Son, and work for healing in the places where we gather to worship you.

Forgive us for where we have failed to understand, Lord, and in your mercy, set us free.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The peace of the Lord be always with you. **And also with you.**

THE HOLY COMMUNION

OFFERTORY HYMN #671

Amazing grace

NEW BRITAIN

PRESENTATION OF THE GIFTS

All things come from You, O Lord,
And of Your own have we given to You.

EUCCHARISTIC PRAYER C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy Lord...
(The congregation may kneel or stand.)

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And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers, God of Abraham and Sarah, Isaac and Rebekah, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

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THE INVITATION TO HOLY COMMUNION

All baptized Christians are welcome at The Lord's Table.

If you are not baptized or you choose not to receive Holy Communion, you may receive a blessing from the priest, signaling this by crossing your arms over your chest. Come down the center aisle to the communion rail.

Extend your hands and receive the consecrated bread in your hand from the priest.

The Eucharistic Minister will offer you the consecrated wine.

Please take hold of the base of the chalice and bring it to your lips to sip of the wine. They will wipe the cup.

Please do not intinct (do not dip the bread into the wine).

In response to receiving the consecrated elements, the people say, "Amen."

COMMUNION ANTHEMS

N'kosi Sikelel' i Afrika

(Prayer for Africa)

Words & Music *Enoch Mankayi Sontonga*, Add'l Words *S.E.K. Mqhayi*, Arr. *Audrey Snyder*

"N'koski Sikelel' i Afrika" was written in 1897 by Enoch Mankayi Sontonga and was eventually adopted by the African National Congress as a national anthem. Today it is sung through-

out Africa in many different languages, dialects and with a variety of lyrics. This version begins with Sontonga's original song, in Zulu, and the additional lyrics by Mqhayi are presented in the Lesotho language. The English translation of this version is as follows: "God bless/preserve Africa. Let her glory be held up high. Please listen to our prayers. God bless (we) her children. Holy Spirit, please come down. Bless us (we) her children. God protect our nation. Please bring an end to wars and suffering. Protect us. Protect our nation, Africa."

There is a balm in Gilead
Joy Jones, soloist

ARR. **HOWARD HELVEY**

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Go forth into the world in peace. Be of good courage. Hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons. Love and serve the Lord, rejoicing always in the power of the Holy Spirit. And may the blessing of God, Father, Son and Holy Spirit be with you and remain with you always.

RECESSIONAL HYMN LEVAS #221 *This little light of mine*

SPIRITUAL

THE SENDING FORTH

Let us go in peace to love and serve the Lord
Thanks be to God.

POSTLUDE

Toccata in B minor

GIGOUT

—
Eucharistic Ministers: Jeffrey Sussman (Prayers), Brian Craig

First Reading: Lucy Kazickas

Second Reading: Mark Nelson

Acolytes: Tina Giles, Wilson Nieves

Coffee Hour: Annelie McLaughlin

Altar Guild: Lynn Jerome, Charles Riggi, Diane Tutino

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD’S LOVING AND HEALING MERCY:
*Walter (Robin) Maynard, Bill Edgar, Michele Siwicki, Barbara Clarke, Lloyd A. Ibert,
Presiding Bishop Michael Curry, Linda Osterberg, Margaret Brosnan, George Kneip,
Lauren Corbin, Jaime Tutino, Mark Gregory, Helen Miley, Richard Friedman,
Richard Pope, Kayla Kearney, Silverio Cruz, Chris Hand*

NOTICES AND ANNOUNCEMENTS

PANCAKE SUPPER FEBRUARY 13 AT 6 PM (SEE FLYER)

ASH WEDNESDAY SERVICE AND ASHES TO GO ON FEBRUARY 14

7:00 am Ashes to Go outside East Hampton Market
10:00 am Eucharist with Imposition of Ashes Wednesday
12:00 pm Ashes to Go outside Citarella’s

TOWN HALL ON FINANCES AND THE 2024 MINISTRY PLAN

All are invited and encouraged to come to a presentation on finances with our treasurer, John Hadden, following coffee hour on February 11. We will review where we are, where we are going, and what we can do to help us reach our goals and fund our mission plan.

CANCER SUPPORT GROUP

Next meeting for Finding Our Spiritual Footing on the Cancer Journey is **Tuesday, February 6th at 11 am** in the church office building, second floor. If your life has been touched by cancer, please join us to explore and discuss how your prayer or spiritual practice has helped you find your footing on this untraveled path. Contact: Amy Zachary LCSW 917-327-6237

ZOOM LENTEN SERIES WITH THE EPISCOPAL CHURCHES OF THE PECONIC DEANERY

The congregations of the Peconic Deanery will be joining together for a Lenten series on zoom, at 7 pm on Wednesday nights beginning February 21. Each week will be led by one of the Episcopal clergy from the North and South forks. Please mark your calendar and plan on joining us for a time of prayer, reflection, and conversation together with our Episcopal neighbors.

**INTERESTED IN BECOMING A EUCHARISTIC MINISTER OR LECTOR (READER)
AND WANT TO LEARN MORE?**

Saturday, March 2nd from **10AM - 12PM** and **Saturday, April 2nd** from **12:00 PM - 2:00 PM** Father Ben will lead a Eucharistic Minister (EM) training followed by a Lector (reader) training. The EM training will be from 10AM-11AM and the Lector training from 11AM - 12PM.

You are welcome to join if you feel called and are unsure of the next steps, simply want to learn more, are a current EM or Lector, or anything in between! This event will cover all aspects as to the purpose of these roles and how to fulfill them. For example, if you have questions as to how to announce your reading this event is perfect for you! Or if you have had thoughts about becoming an EM and would like to simply learn more then this event is for you as well! Please RSVP to Caroline Dean at Caroline.L.Dean@gmail.com.

DO YOU HAVE ST. LUKE'S PHOTOS/CONTENT WE CAN SHARE ?!

Please email all photos to Caroline at Caroline.L.Dean@gmail.com. Please note, we cannot share photos of children without parental permission.

MORNING PRAYER DURING LENT

We will be offering Morning Prayer at 9 am on Tuesdays and Thursdays during Lent. The goal is to have this be a lay-led service. Sign up sheets are available outside Hoie Hall. It's easy and we can show you how! Please ask Father Ben if you have any questions.

THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Interested in exploring your faith, digging into the scriptures, sharing your spiritual journey, discussing into the big questions of life or just learning more about the Episcopal Church and St. Luke's? The Adult Forum resumes next Sunday. Our meetings will focus on the lessons read during our Sunday morning services.

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. And, the good news is you can financially support with a couple of clicks or taps! We accept credit cards at the kiosks near the two entrances. You can also contribute via Venmo ([@StLukesEHNY](https://www.venmo.com/@StLukesEHNY)) and via the QR code. And, you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



**It's a Shrove Tuesday
Pancake Supper!**



Everyone is invited to supper on Tuesday February 13th at 6:00pm.

Let us all come together to share in this Christian tradition.

Lent: a season to grow and develop a closer relationship with God.

Churches of



*sponsored by
Holy Trinity and*



the Redeemer

North Fork Mental Health Awareness Talks

Raising awareness about mental health conditions to promote understanding and empathy, and help to reduce stigma.

Learn about current programs and initiatives in local services and schools
Hear how treatment of the mentally ill has changed historically from cruelty to care
Ask your questions
Meet a local community of people who are caregivers for their loved ones
Everyone is welcome

We Invite You to a Talk about

“Past and Present Perspectives on Mental Illness from Three Members of Our Community”

Moderated by the Rev. Roger Joslin


Robyn Berger-Gaston, LCSW, Division Director of Family Service League, Long Island
Lori Koerner, EdD, Asst. Supt., Elementary Education & Education Services, Riverhead Public Schools
Roger Panetta, PhD, former Professor of History, Fordham University

Wednesday, February 21, 2024
5pm to 6pm with refreshments
Holy Trinity Episcopal Church
768 Main Street, Greenport

North Fork Episcopal Ministries
Holy Trinity Episcopal Church (www.holytrinitygreenport.com)

Church of the Redeemer (www.redeemermattituck.com)

JOIN US!



**BARBARA C. HARRIS
SCHOLARSHIP**

**FOR TRUTH AND
REPAIRATIONS**

Eligible applicants must be Black, African American, or Caribbean American who are direct descendants of African people who were enslaved in the United States and the Caribbean and are pursuing a college education or vocational /trade training. Applicant must be a US Citizen or hold permanent resident status, residing in the Episcopal Diocese of Long Island (Brooklyn, Queens, Nassau and Suffolk).

Filing Period: January 25 - April 30, 2024



Saint Luke's Episcopal Church

Office Hours Monday—Friday, 9 am – 4 pm

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Office: tower18@stlukeseasthampton.org

Rector: rector@stlukeseasthampton.org,

Director of Christian Ed: christianed@stlukeseasthampton.org

REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Tina Giles, Charles Riggi, Church Wardens

John Hadden (Treasurer), Mark Nelson, Roy Parker (2024)

Caroline Dean, Hersey Egginton, Jeffrey Sussman (2025)

Mary Busch, Lucy Kazickas, Eileen O'Reilly (2026)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger



The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA and used with permission.